|   |        |   | Transmi  |        |                         |  |  |  |
|---|--------|---|----------|--------|-------------------------|--|--|--|
| Application Number:                         | 105    | 10585959  |          |        |                         |  |  |  |
| Filing Date:                                |        |   |          |        |                         |  |  |  |
| Title of Invention:                         |        | Communication System, Transmitter, Receiver, Transmitting Method, Receiving Method, and Program |          |        |                         |  |  |  |
| First Named Inventor/Applicant Name:        | Cha    | Chang-Jun Ahn   |          |        |                         |  |  |  |
| Filer:                                      | Jos    | Joseph Vincent Coppola Sr./Joyce Krumpe   |          |        |                         |  |  |  |
| Attorney Docket Number:                     | 215    | 215384-106379   |          |        |                         |  |  |  |
| Filed as Large Entity                       |        |   |          |        |                         |  |  |  |
| U.S. National Stage under 35 USC 371 Filing | , Fee: | s   |          |        |                         |  |  |  |
| Description                                 |        | Fee Code  | Quantity | Amount | Sub-Total ir<br>USD(\$) |  |  |  |
| Basic Filing:                               |        |   |          |        |                         |  |  |  |
| Pages:                                      |        |   |          |        |                         |  |  |  |
| Claims:                                     |        |   |          |        |                         |  |  |  |
| Miscellaneous-Filing:                       |        |   |          |        |                         |  |  |  |
| Oath/decl > 30 months from priority date    |        | 1617  | 1        | 130    | 130                     |  |  |  |
| Eng. Transl. > 30 mo. from priority date    |        | 1618  | 1        | 130    | 130                     |  |  |  |
|   |        |   |          |        |                         |  |  |  |
| Petition:                                   |        |   |          |        |                         |  |  |  |

| Description        | Fee Code          | Quantity | Amount | Sub-Total in<br>USD(\$) |
|--------------------|-------------------|----------|--------|-------------------------|
| Extension-of-Time: |                   |          |        |                         |
| Miscellaneous:     |                   |          |        |                         |
|                    | Total in USD (\$) |          |        | 260                     |